

Attorney Docket No.: 012553-007410US Client Ref. No.: BSC Ref. No. 98-P0045(02)

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

on March 18, 2004

TOWNSEND and TOWNSEND and CREW LLP

Nina I MaNaill

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Idriss Mansouri-Ruiz

Application No.: 09/970,314

Filed: October 2, 2001

For: AUTOMATIC/MANUAL LONGITUDINAL POSITION

TRANSLATOR AND ROTARY DRIVE

SYSTEM FOR CATHETERS

Customer No.: 20350

Commissioner for Patents

Alexandria, VA 22313-1450

P.O. Box 1450

Confirmation No. 3287

Examiner: Hay

Hayes, Michael J.

Technology Center/Art Unit: 3763

**RESPONSE TO NOTICE OF** 

**NON-COMPLIANT AMENDMENT** 

RECEIVED

MAR 2 4 2004

**TECHNOLOGY CENTER 63700** 

Sir:

A complete listing of the claims, including the text of the withdrawn claim, is herein submitted in response to the Notice of Non-Compliant Amendment mailed March 12, 2004.

PTO/SB/21 (08-03)

| <i>.</i> 37                                                                                                                                                                                                                                                             |                                                  |                                                                |                        |                                                            |                                                                   |                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------|------------------------|------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------|--|
| TRANSMITTAL FORM                                                                                                                                                                                                                                                        |                                                  |                                                                | Application Number     |                                                            | 09/970,3                                                          | 09/970,314                              |  |
|                                                                                                                                                                                                                                                                         |                                                  |                                                                | Filing Date            |                                                            | October 2, 2001                                                   |                                         |  |
|                                                                                                                                                                                                                                                                         |                                                  |                                                                | First Named Inventor   |                                                            | Idriss Mansouri-Ruiz                                              |                                         |  |
| (to be used for all correspondence after initial filing)                                                                                                                                                                                                                |                                                  |                                                                | Art Unit               |                                                            | 3763                                                              |                                         |  |
|                                                                                                                                                                                                                                                                         |                                                  |                                                                | Examiner Name          |                                                            | Michael J. Hayes                                                  |                                         |  |
| Total Number of Pages in This<br>Submission                                                                                                                                                                                                                             |                                                  |                                                                | Attorney Docket Number |                                                            | 012553-007410US                                                   |                                         |  |
| ENCLOSURES (Check all that apply)                                                                                                                                                                                                                                       |                                                  |                                                                |                        |                                                            |                                                                   |                                         |  |
| Fee Transmittal i                                                                                                                                                                                                                                                       | nsmittal Form Drawin                             |                                                                |                        | g(s)                                                       |                                                                   | After Allowance Communication to Group  |  |
| Fee Attached                                                                                                                                                                                                                                                            |                                                  | Licensing-related Papers                                       |                        | Appeal Communication to Board of Appeals and Interferences |                                                                   |                                         |  |
| ☐ Amendment/Reply                                                                                                                                                                                                                                                       |                                                  | Petition                                                       |                        |                                                            | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |                                         |  |
| After Final                                                                                                                                                                                                                                                             |                                                  | Petition to Convert to a Provisional Application               |                        |                                                            | Proprietary Information                                           |                                         |  |
| Affidavits/declaration(s)                                                                                                                                                                                                                                               |                                                  | Power of Attorney, Revocation Change of Correspondence Address |                        |                                                            | Status Letter                                                     |                                         |  |
| Extension of Time Request                                                                                                                                                                                                                                               |                                                  | Terminal Disclaimer                                            |                        |                                                            | Other Enclosure(s) (please identify below):                       |                                         |  |
| Express Abandonment Request                                                                                                                                                                                                                                             |                                                  | Request for Refund CD, Number of CD(s)                         |                        |                                                            | Response to Notice of Non-Compliant Amendment Return Postcard     |                                         |  |
| Information Disclosure Statement                                                                                                                                                                                                                                        |                                                  |                                                                |                        |                                                            |                                                                   |                                         |  |
| Certified Copy of Priority Document(s)                                                                                                                                                                                                                                  |                                                  |                                                                |                        | The Commissioner is Account 20-1430.                       | authorized t                                                      | o charge any additional fees to Deposit |  |
| Response to Missing Parts/<br>Incomplete Application                                                                                                                                                                                                                    |                                                  |                                                                |                        | RECEIVED                                                   |                                                                   |                                         |  |
| Response to Missing Parts under 37 CFR 1.52 or 1.53                                                                                                                                                                                                                     |                                                  | MAR 2 4 2004                                                   |                        |                                                            |                                                                   |                                         |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT FECHNOLOGY CENTER H3700                                                                                                                                                                                                      |                                                  |                                                                |                        |                                                            |                                                                   |                                         |  |
| Firm                                                                                                                                                                                                                                                                    | Firm Townsend and Townsend and Crew LLP          |                                                                |                        |                                                            |                                                                   |                                         |  |
| Individual                                                                                                                                                                                                                                                              | or Individual Melissa A. Haapala Reg. No. 47,622 |                                                                |                        |                                                            |                                                                   |                                         |  |
| Signature                                                                                                                                                                                                                                                               | Milli                                            | Milli a. Mayer                                                 |                        |                                                            |                                                                   |                                         |  |
| Date March 18, 2004                                                                                                                                                                                                                                                     |                                                  |                                                                |                        |                                                            |                                                                   |                                         |  |
| CERTIFICATE OF TRANSMISSION/MAILING                                                                                                                                                                                                                                     |                                                  |                                                                |                        |                                                            |                                                                   |                                         |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |                                                  |                                                                |                        |                                                            |                                                                   |                                         |  |
| Typed or printed name Nina L. McNe                                                                                                                                                                                                                                      |                                                  | əill                                                           |                        | 1                                                          | <del></del>                                                       |                                         |  |
| Signature                                                                                                                                                                                                                                                               | Him                                              | g A                                                            | 4. T                   | Teill                                                      | Date                                                              | March 18, 2004                          |  |